
Subject: Re: Catholic adoption agencies and homosexuality

Posted by [Altzan](#) on Mon, 12 Apr 2010 04:12:58 GMT

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Spoony wrote on Sat, 10 April 2010 00:29do you think you have god to thank for your life, for example?

Well, since I believe that God created life, then yes, I believe I wouldn't be alive without him.

Spoony wrote on Sat, 10 April 2010 00:29see re: god has time to turn lot's wife into a pillar of salt (wtf? plenty of god's punishments are creatively vicious, but that one's just weird) just because she looked behind her.

That isn't proof that he had room and initiative to record other acts he condemns.

Spoony wrote on Sat, 10 April 2010 00:29so after god and the angels save him, don't you think god ought to say hang on lot, i got you out of there because you were the only good man in the city, now i find you throwing defenceless girls at a mob of rapists so the men will survive?

So thinking of doing the act is just as bad as committing it?

If you're so mad at someone you want to murder them, should you be arrested for attempted murder?

Spoony wrote on Sat, 10 April 2010 00:29give me a complete description of hell, please.

i.e. tell me everything you 'know' about it.

We know what the Bible tells us.

Toggle SpoilerPSA 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

PRO 15:24 The path of life leads upward for the wise to keep him from going down to the grave.

MATT 29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

13:38 The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,

39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age.

41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.

42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

LUKE 16:23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

2TH 1:9 They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power

JAM 3:6 The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.

2PE 2:4 For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;

JUD 1:6 And the angels who did not keep their positions of authority but abandoned their own home--these he has kept in darkness, bound with

everlasting chains for judgment on the great Day.

Spoony wrote on Sat, 10 April 2010 00:29Quote:Yes, provided it is a jail term.
The Spiritual jail won't have terms, though...
why?

After Judgement, there's only 2 places to go, Heaven or Hell. Whichever you go to, you stay in.
Thta's how he designed it.

Spoony wrote on Sat, 10 April 2010 00:29plus the other example i mentioned (i.e. children can't enter the kingdom of god if their parents were not married. it's hardly the kid's fault, is it?).

I've never heard this one to be honest. Is it a Biblical verse?

Spoony wrote on Sat, 10 April 2010 00:29Quote:Well, what about the rock layers where literally thousands of fossils are all in the same area, as if they had all died at once, or created at once? Exactly... what about them? If you're trying to vindicate noah's flood, that wouldn't vindicate the rest of genesis... creation is what i was asking about.

Read the bold...

Spoony wrote on Sat, 10 April 2010 00:29Quote:Or,
"When the carbon-14 dating method is "correctly" calibrated, and 25-thousand radiocarbon dates are graphed, the result shows evidence of a great peak of deaths about 4-thousand years ago."
even more vague

I don't see how this is vague.
Although it concerns the flood and not creation.

Spoony wrote on Sat, 10 April 2010 00:29Quote:Or,
"Thousands and millions of fish fossils which retain all the body parts indicating very rapid burial. Under normal conditions, fish do not fossilize. Dead fish are torn apart by scavengers and disintegrated by bacteria. There are the existence of fossils with soft tissue like jellyfish and sponges. There are the preservation of animal tracts, fish odors, amino acids, proteins, epidermal bark in plants, cell details, chlorophyll, etc."
fish were killed in the flood? first time i've heard that from someone who actually believes in it.

I sincerely doubt all fish can survive in every type of water at any depth...

Spoony wrote on Sat, 10 April 2010 00:29Quote:No, you would need faith but not more faith.
Still, I'm not the authority on faith and measurement, so I guess faith can be considered measurable.

But that's not how I view it, because then the question remains of how much is enough? What amount of faith just doesn't cut it?
it's a stupid question about an extremely stupid subject, really, isn't it?

Factually, no.
But you're entitled to your own opinion, even if it's about a question you originally asked...

Spoony wrote on Sat, 10 April 2010 00:29 you said the danger that you need "saving" from is hell. two questions.

1: who created hell, and who is responsible for deciding whether we go there?

2: who is telling us about this punishment?

1&2) God

Which is my point.

Spoony wrote on Sat, 10 April 2010 00:29 Well, I can easily call that ridiculous, but on what basis do you call it ridiculous? in the bible, natural disasters like earthquakes and plagues are always because god's pissed at something. when did god announce he was not going to do that anymore?

New Testament?

When Jesus established his church and ascended to Heaven, God's direct influence ceased and won't return until the second coming.

Spoony wrote on Sat, 10 April 2010 00:29 this just brings me back to my earlier point. there are differing views, and you don't seem entirely clear yourself... so couldn't the "revelation" have been made a bit more clear?

It could if he provided an explicit list of OT rules to remain and OT rules to replace or do away with.

That's about the only way.

Starbuzz wrote on Sun, 11 April 2010 01:07 all gods are proved or disproved on the basis of probability. What is the probability of Zeus being true? None right now though it was 100% back in ancient times. The same logic is applied for all the gods today, including the christian god. So the existence of the christian god is highly improbable along with the existence of allah or the mormon god though their followers claim otherwise.

Isn't the probability always 50-50? The diety either exists or doesn't.

The only thing that can sway it is proof toward either, of which there is none.
