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Subject: Re: Religious - God

Posted by [cheesesoda](#) on Fri, 05 Oct 2007 12:36:32 GMT

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MexPirate wrote on Fri, 05 October 2007 05:30cheesesoda wrote on Fri, 05 October 2007 05:13As far as my beliefs, I feel that the odds we just existed are too small to convince me that we just happened by accident.

This is the only thing that I feel can be proven, there is overwhelming evidence to support the idea that we have evolved, tracing it all the way back to the first unicellular life, eukaryotic cells, multicellular organisms, mammals, primates, apes and eventually man - there is evidence in the fossil record, embryology, physiological similarities that clearly demonstrate evolution in action for ALL living things, ourselves included.

We simply were not put on this earth as human beings and in a few million years we will be as different from what we are today as we currently are from our ancestors such as australopithecus and the chimpanzees. Anybody who spends the time to really look at a chimpanzee or bonobo and refuses to admit the connection is simply kidding themselves.

Of course none of this will come close to disproving the existance of "God" as, as has been stated, it can't be done - for me though it disproves "that" argument which religious types often cling on to.

Uhh... do you even know what my beliefs are? I am a believer of the Big Bang. My whole point is that how life was sustained here in such a perfect balance that I can't view it to be anything other than some higher being's design.

Look at it this way: Rome had a creator. Nobody's going to argue that the founder just spoke the city/empire into existence. It evolved into the mighty empire that it was. I'm saying that there's a higher power that basically did the same thing. Except, the higher power is, obviously, more powerful than us and KNEW what was going to happen.

Starbuzz:

You COMPLETELY missed my point. I'm not talking about good or bad fortune and being "worthy" if a higher power's grace. I'm talking about how these incidents were as such that I feel are more than consequences. You can either look at everything one of two ways: everything's a miracle or nothing's a miracle. You, obviously, believe in the latter.

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